

## **Department of Health and Human Services**

## International Subcommittee of the Presidential Advisory Council on HIV/AIDS (PACHA) will Host a

## Townhall Meeting on the **President's Emergency Plan for AIDS Relief**

Date: December 18, 2003

Time: 1:00-5:00 p.m.

Place: The National Press Club

529 14th Street, NW Main Ballroom, 13th Floor Washington, DC 20045

Pre-registration is required

**The townhall meeting** is open to the public. Members of the public will have the opportunity to provide input for the Congressionally-mandated, five-year strategy to combat global HIV/AIDS. The strategy will strengthen the capacity of the United States to be an effective leader of the international campaign against HIV/AIDS. This is not a dialogue but an open forum to offer comments. Individuals, agencies, and organizations with practical experience implementing health programs in developing countries or with experience in international HIV/AIDS programs are asked to consider the following questions in preparing their oral or written comments:

- What lessons can you provide/share regarding planning, implementation, and outcome measurement strategies that have worked best; what did not work and why?;
- What are the vital aspects of effective partnerships and with whom?; and
- How have you been able to effectively involve people living with HIV/AIDS in your work?

**Comments** will be limited to 3 minutes per speaker. Written comments cannot exceed 5 pages and should be submitted to the Acting Executive Director of PACHA, Josephine Bias Robinson at <a href="mailto:info@phnip.com">info@phnip.com</a>, before the close of business December 15, 2003.

**Pre-registration** is required for meeting attendance and public comments. To register call (202) 690-5560. Individuals with special needs such as sign language interpretation or other reasonable accommodations should notify the Acting Executive Director of PACHA at the time of registration.

**Directions** to the Press Club are available from <u>www.press.org</u> or by calling (202) 662-7500. Individuals must provide photo ID to enter the meeting.

Draft meeting agenda and information about PACHA can be accessed at www.pacha.gov.